

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Health, Medical & Family Welfare Department – Permission to call for tenders for Providing Sanitation Services for the Teaching Hospitals and Government Medical/Nursing Colleges under the control of DME institutions in Zonal Wise - Accorded – Orders – Issued .

HEALTH, MEDICAL & FAMILY WELFARE (H.2) DEPARTMENT

G.O. Rt. No.355

Dated:05.08.2020

Read the following:-

- 1.From the Director of Medical Education, A.P., Vijayawada, e-office File No.HMF02-33021/9/2020-PLG-DME, dt:15.07.2019.
2. Govt. Memo.No.3644665/H2/2020, HM&FW Dept., dated:28.07.2020.

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ORDER:

In the circumstances reported by the Director of Medical Education, A.P, Vijayawada in the reference 1st read above and in supersession of the Govt. Memo 2nd read above, Government careful examination of the matter, hereby accord permission to the Director of Medical Education, A.P, Vijayawada to call for zonal wise tenders for providing Sanitation Services for the Teaching Hospitals, Government Medical Colleges and Nursing Colleges under the control of DME institutions, A.P. Vijayawada. The expenditure shall be met from the Head of Account 2210-01-110-00-SH(29)-300-304 for the financial year 2020-21.

Sl.No.	Package	Zone
1	Package-I	Zone-I (Srikakulam, Vizianagaram, Visakhapatnam & East Godavari Districts) Consisting of 09 Hospitals, 03 Medical Collages including Hostels and 03 Nursing Collages including hostels
2	Package-II	Zone-II (West Godavari, Krishna, Guntur, Prakasam & Nellore District) Consisting of 08 Hospitals, 05 Medical Collages and Dental Colleges including Hostels, 04 Nursing Colleges including hostels
3	Package-III	Zone-III (Chittoor, Kadapa, Kurnool & Anantapur districts) (consisting of 06 Hospitals, 05 Medical Colleges and Dental Colleges including Hostels, 04 Nursing Colleges including Hostels)

2. The Director of Medical Education, A.P., Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. K.S. JAWAHAR REDDY
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Director of Medical Education, A.P., Vijayawada.

Copy to:

The PS to Deputy CM (HFW & ME), HM & FW Department.

The P.S.to Spl. CS to Govt., HM & FW Dept.,

Sc/Sf.

//FORWARDED :: BY ORDER//

SECTION OFFICER